



# MOBBERLEY PARISH COUNCIL

Rajar Building  
Town Lane  
Mobberley  
Cheshire  
WA16 7GH  
Tel 01565 872333

Email: Clerk@mobberleyparishcouncil.co.uk

Dear Sir/Madam

I hereby give notice that the next meeting of the Parish Council will be held at the Rajar Building and you have been summons to attend:

**Time: 19:00 Monday 2<sup>nd</sup> October 2023**

## **AGENDA:**

1. **Apologies:**
2. **Declarations of Interest** - declarations are to be noted and interests must be declared when the item is called.
3. **Minutes-** Approve and sign Minutes of the council meeting dated 4<sup>th</sup> September 2023
4. **Adjournment-** 15 minutes is allocated for members of the public to ask questions. Answers may only be given to questions previously submitted at least 3 clear working days prior to the meeting.
5. **Report from Representatives of Outside Bodies**  
Cheshire East Ward Councillor  
PCSO and Police Liaison Councillor  
Manchester Airport Representative  
Victory Hall TDC  
Youth Council
6. **Correspondence**  
To confirm the response to be sent to a piece of correspondence that was read out at the September meeting.
7. **Cheshire East Asset Transfer of Garage Sites**  
Cllr Gilks to provide an update.
8. **Neighbourhood Plan**  
Cllr Brush to provide an update.
9. **Community Meadow / Field Side Close Trees**  
To note that the TPO maintenance request has been sent to Cheshire East.
10. **Hall Bank**  
To confirm the correspondence to be sent to Hall Bank residents regarding the unadopted road repairs.
11. **Finance:**
  - 11.1 To consider and approve Financial Report for September 2023.
  - 11.2 To approve the list of payments for approval.
  - 11.3 To approve and sign the bank reconciliation.
12. **Planning Committee**  
Chairman to give a brief update.
13. **Rajar Committee**  
Chairman to give a brief update.  
To discuss Rajar charge point proposal.
14. **Village Events Committee**  
Chairman to give a brief update.
15. **Village Amenities Committee**  
Chairman to give a brief update.
16. **Clerk's Report.**  
To provide feedback following the clerk's attendance at the annual Cheshire Clerk's Conference.  
To note the regular playground inspection report.
17. **Member's Report**

**Date of Next Meeting – Monday 6<sup>th</sup> November 2023**