



# MOBBERLEY PARISH COUNCIL

Rajar Building  
Town Lane  
Mobberley  
Cheshire  
WA16 7GH  
Tel 01565 872333

Email: Clerk@mobberleyparishcouncil.co.uk

Dear Sir/Madam

I hereby give notice that the next meeting of the Parish Council will be held at the Rajar Building and you have been summons to attend:

**Time: 19:00 Monday 3<sup>rd</sup> October 2022**

## **AGENDA:**

1. **Apologies:**
2. **Declarations of Interest** - declarations are to be noted and interests must be declared when the item is called.
3. **Minutes**- Approve and sign Minutes of the council meeting dated 5<sup>th</sup> September 2022
4. **Adjournment**- 15 minutes is allocated for members of the public to ask questions. Answers may only be given to questions previously submitted at least 3 clear working days prior to the meeting.  
A resident is attending to present the latest work of the George Mallory Foundation.
5. **Report from Representatives of Outside Bodies**  
Cheshire East Ward Councillor  
PCSO and Police Liaison Councillor  
Manchester Airport Representative  
Victory Hall TDC  
Youth Council
6. **Correspondence**  
Clerk to provide an update following the correspondence received prior to the September meeting regarding the Jane Taylor Play Park.  
Clerk to provide an update following the correspondence received prior to the September meeting regarding the Hall Bank road repairs.
7. **Councillor Vacancy**  
Update regarding councillor vacancy.
8. **Cheshire East Asset Transfer of Garage Sites**  
Cllr Gilks and the Clerk to provide an update.
9. **Neighbourhood Plan**  
Cllr Gow and the Clerk to provide an update.
10. **Finance:**  
10.1 To consider and approve Financial Report for September 2022.  
10.2 To approve the list of payments for approval.  
10.3 To approve and sign the bank reconciliation.  
10.4 To authorise a new bank account signatory.  
10.5 To provide the Clerk with any project proposals with financial implications for 2023 in order that the 2023/24 draft budget can be prepared.
11. **Planning Committee**  
Chairman to give a brief update.
12. **Rajar Committee**  
Chairman to give a brief update.
13. **Village Pride Committee**  
Chairman to give a brief update.
14. **Village Amenities Committee**  
Chairman to give a brief update.
15. **Clerk's Report**  
To provide an update on the recently created Facebook Page.  
To provide an update on the external audit for 2021/22.  
To appoint an internal auditor for the year 2022/23.
16. **Member's Report**  
Nil

**Date of Next Meeting – Monday 7<sup>th</sup> November 2022 at 7pm.**