



# MOBBERLEY PARISH COUNCIL

Rajar Building  
Town Lane  
Mobberley  
Cheshire  
WA16 7GH  
Tel 01565 872333

Email: Clerk@mobberleyparishcouncil.co.uk

Dear Sir/Madam

I hereby give notice that the next meeting of the Parish Council will be held at the Rajar Building and you have been summons to attend:

**Time: 19:00 Monday 7<sup>th</sup> November 2022**

## **AGENDA:**

1. **Apologies:** Cllr Pike.
2. **Declarations of Interest** - declarations are to be noted and interests must be declared when the item is called.
3. **Minutes-** Approve and sign Minutes of the council meeting dated 3<sup>rd</sup> October 2022
4. **Adjournment-** 15 minutes is allocated for members of the public to ask questions. Answers may only be given to questions previously submitted at least 3 clear working days prior to the meeting.
5. **Report from Representatives of Outside Bodies**  
Cheshire East Ward Councillor  
PCSO and Police Liaison Councillor  
Manchester Airport Representative  
Victory Hall TDC – Clerk to update regarding tenancy agreement in Cllr Pike's absence.  
Youth Council
6. **Councillor Co-option**  
To co-opt one councillor to fill the current vacancy following discussion with the two applicants.
7. **Correspondence**  
Clerk to provide an update following the correspondence received prior to the September meeting regarding the Hall Bank road repairs.
8. **Cheshire East Asset Transfer of Garage Sites**  
Cllr Gilks and the Clerk to provide an update.
9. **Neighbourhood Plan**  
Cllr Brush and the Clerk to provide an update.
10. **Community Resilience Plan**  
Cllr Brush to provide an update.
11. **Communication Policy**  
Full council to adopt the updated policy.
12. **Disciplinary and Grievance Policy**  
Full council to adopt the updated policy.
13. **Finance:**  
13.1 To consider and approve Financial Report for October 2022.  
13.2 To approve the list of payments for approval.  
13.3 To approve and sign the bank reconciliation.  
13.4 To approve the budget for the financial year 2023/24  
13.5 To approve the precept request for the financial year 2023/24 of £43,000
14. **Planning Committee**  
Chairman to give a brief update.
15. **Rajar Committee**  
Chairman to give a brief update.
16. **Village Pride Committee**  
Chairman to give a brief update.
17. **Village Amenities Committee**  
Chairman to give a brief update.
18. **Clerk's Report.**  
To confirm schedule of meetings for 2023.  
To confirm advertising rates for 2023 newsletters.
19. **Member's Report**  
Nil

**Date of Next Meeting – Monday 5<sup>th</sup> December 2022 at 7pm.**