



MOBBERLEY PARISH COUNCIL

Rajar Building
Town Lane
Mobberley
Cheshire
WA16 7GH
Tel 01565 872333

Email: Clerk@mobberleyparishcouncil.co.uk

Dear Sir/Madam

I hereby give notice that the next meeting of the Parish Council will be held at the Rajar Building and you have been summons to attend:

Time: 19:00 Monday 4th March 2024

AGENDA:

1. **Apologies:**
2. **Declarations of Interest** - declarations are to be noted and interests must be declared when the item is called.
3. **Minutes-** Approve and sign Minutes of the council meeting dated 5th February 2024
4. **Adjournment-** 15 minutes is allocated for members of the public to ask questions. Answers may only be given to questions previously submitted at least 3 clear working days prior to the meeting. Cllr Anthony Harrison is going to be attending to discuss the Mallory Foundation. One resident is attending to discuss ongoing flooding issues.
A 20 minute presentation will be given from representatives from Lindow Moss.
5. **Report from Representatives of Outside Bodies**
Cheshire East Ward Councillor
PCSO and Police Liaison Councillor – PCSO Caitlin Clark will be in attendance.
Manchester Airport Representative
Victory Hall TDC
Youth Consultation
Friends of Mobberley Station
6. **Correspondence**
None
7. **Cheshire East Asset Transfer of Garage Sites**
Cllr Baker to provide an update.
8. **Neighbourhood Plan**
Cllr Brush to provide an update.
9. **Review of Committee Structure**
Report circulated prior to the meeting to discuss making changes to the committee structure ahead of the Annual Parish Council Meeting in May.
10. **Feedback from consultation regarding making the newsletter digital**
To consider the feedback received to date, circulated prior to the meeting.
11. **Hall Bank**
To provide an update following the public meeting held on the 17th February.
12. **Field Side Close Trees**
To provide an update on the planned crown lifting of the trees alongside the Community Meadow.
13. **Annual Parish Meeting**
To discuss arrangements for the Annual Parish Meeting in May.
14. **Victory Hall Gardening Arrangements**
To discuss the arrangements for the Victory Hall gardening.
15. **Affinity Lottery**
To discuss any feedback received following the article in the newsletter and on Facebook. 16 positive responses have been received to date.
16. **Finance:**
16.1 To consider and approve Financial Report for February 2024.
16.2 To approve the list of payments for approval.
16.3 To approve and sign the bank reconciliation.
16.4 To approve the project options for the CIL monies to be spent on.
17. **Planning Committee**
Chairman to give a brief update.
18. **Rajar Committee**
Chairman to give a brief update.
To discuss the request from a tenant to put a washing machine in the kitchen.
19. **Village Events Committee**
Chairman to give a brief update.

20. **Village Amenities Committee**

Chairman to give a brief update.

21. **Clerk's Report**.

To authorise the Clerk's annual pay increase discussed at the Clerk's annual review, minutes circulated prior to the meeting.

To note the regular playground inspection report.

22. **Member's Report**

Date of Next Meeting – Tuesday 2nd April 2024.

Signed: Kate Marsh (Clerk)