



MOBBERLEY PARISH COUNCIL

Rajar Building
Town Lane
Mobberley
Cheshire
WA16 7GH
Tel 01565 872333

Email: Clerk@mobberleyparishcouncil.co.uk

Dear Sir/Madam

I hereby give notice that the next meeting of the Parish Council will be held at the Rajar Building and you have been summons to attend:

Time: 19:00 Monday 5th February 2024

AGENDA:

1. **Apologies:**
2. **Declarations of Interest** - declarations are to be noted and interests must be declared when the item is called.
3. **Minutes-** Approve and sign Minutes of the council meeting dated 8th January 2024
4. **Adjournment-** 15 minutes is allocated for members of the public to ask questions. Answers may only be given to questions previously submitted at least 3 clear working days prior to the meeting. Cllr Anthony Harrison is going to be attending to discuss the Mallory Foundation.
5. **Report from Representatives of Outside Bodies**
Cheshire East Ward Councillor
PCSO and Police Liaison Councillor
Manchester Airport Representative
Victory Hall TDC
Youth Consultation
Friends of Mobberley Station
6. **Correspondence**
None.
7. **Cheshire East Asset Transfer of Garage Sites**
Cllr Baker to provide an update.
8. **Neighbourhood Plan**
Cllr Brush to provide an update.
9. **Hall Bank**
To provide an update and to confirm next steps.
10. **Annual Parish Meeting**
To discuss arrangements for the Annual Parish Meeting in May.
11. **Victory Hall Gardening Arrangements**
To discuss the arrangements for the Victory Hall gardening due to the current gardener planning to retire.
12. **Newsletter Costs**
To discuss the increased costs in producing the printed newsletter. Document circulated prior to the meeting for discussion.
13. **Affinity Lottery**
Report circulated prior to the meeting regarding the benefits of a community lottery for regular income generation. To discuss whether this is a viable option for Mobberley.
14. **Finance:**
 - 14.1 To consider and approve Financial Report for January 2024.
 - 14.2 To approve the list of payments for approval.
 - 14.3 To approve and sign the bank reconciliation.
 - 14.4 To approve the quote for the insurance policy which is due for renewal on the 10th March 2024.
 - 14.5 To confirm receipt of CIL monies and to resolve the project that this will be spent on.
 - 14.6 To allocate two councillors as signatories on the bank account.
 - 14.7 To approve the contract for the summer hanging baskets and the cutting of the Scout Hut Playing Field. This has been circulated prior to the meeting.
15. **Planning Committee**
Chairman to give a brief update.
16. **Rajar Committee**
Chairman to give a brief update.
To discuss the request from a tenant to put a washing machine in the kitchen.
17. **Village Events Committee**
Chairman to give a brief update.
To authorise the purchase of a new Union Jack flag at a cost of £96.

18. **Village Amenities Committee**

Chairman to give a brief update.

19. **Clerk's Report.**

To note the regular playground inspection report.

20. **Member's Report**

Date of Next Meeting – Monday 4th March 2024.