



# MOBBERLEY PARISH COUNCIL

Rajar Building  
Town Lane  
Mobberley  
Cheshire  
WA16 7GH  
Tel 01565 872333

Email: Clerk@mobberleyparishcouncil.co.uk

Dear Sir/Madam

I hereby give notice that the next meeting of the Parish Council will be held at the Rajar Building and you have been summons to attend:

**Time: 19:00 Monday 4<sup>th</sup> December 2023**

## **AGENDA:**

1. **Apologies:**
  2. **Declarations of Interest** - declarations are to be noted and interests must be declared when the item is called.
  3. **Minutes-** Approve and sign Minutes of the council meeting dated 6<sup>th</sup> November 2023
  4. **Adjournment-** 15 minutes is allocated for members of the public to ask questions. Answers may only be given to questions previously submitted at least 3 clear working days prior to the meeting.
  5. **Report from Representatives of Outside Bodies**  
Cheshire East Ward Councillor  
PCSO and Police Liaison Councillor  
Manchester Airport Representative  
Victory Hall TDC  
Youth Council – to allocate a councillor representative.
  6. **Correspondence**  
Correspondence circulated prior to the meeting regarding village composting.
  7. **Cheshire East Asset Transfer of Garage Sites**  
Cllr Gilks to provide an update.
  8. **Neighbourhood Plan**  
Cllr Brush to provide an update.
  9. **Great Oak Square Bench**  
Quote for a new bench circulated prior to the meeting for approval.
  10. **Hall Bank**  
To provide an update and to confirm next steps.
  11. **Fieldside Close Trees**  
To confirm that the 6 week period has passed without comment for the TPO maintenance work application. To authorise the work to go ahead.
  12. **Friends of Mobberley Station**  
Cllr Jones to provide an update.
  13. **Councillor Vacancy**  
To confirm that no election has been called and the Council can go ahead and co-opt. There have been no applications to date.
  14. **Finance:**
    - 14.1 To consider and approve Financial Report for November 2023.
    - 14.2 To approve the list of payments for approval.
    - 14.3 To approve and sign the bank reconciliation.
    - 14.4 To discuss and approve the contribution to be paid towards the Citizens Advice Bureau.
  15. **Planning Committee**  
Chairman to give a brief update.
  16. **Rajar Committee**  
Chairman to give a brief update.
  17. **Village Events Committee**  
Chairman to give a brief update.
  18. **Village Amenities Committee**  
Chairman to give a brief update.
  19. **Clerk's Report.**  
To approve the newsletter advertising rates for 2024.  
To note the regular playground inspection report.
  20. **Member's Report**
- Date of Next Meeting – Monday 8<sup>th</sup> January 2024.**